

# NEWTON COUNTY FAIR LIVESTOCK SHOW REGISTRATION FORM

• Registration - August 21, 2011 1-5 pm • Show - August 22, 2011 6pm • Sale - August 23, 2011 7pm

Exhibitor Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Instructor \_\_\_\_\_ Age \_\_\_\_\_

Member of: FFA 4-H

Other: \_\_\_\_\_ Email \_\_\_\_\_

Please enter specific information. All information can be found in the Fair Catalog or online. Attach additional sheet if needed.

Division	Class	Breed	Color	Name &/or ID	Sex	DOB	Market Animal Y/N?	Replacement Heifer Y/N?

### Animal Entry Totals

**\*Not required to be eligible for livestock show.  
All checks available 30 days after show.**

Beef \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Dairy \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Poultry \_\_\_\_\_ X \$0 = \$ \_\_\_\_\_  
 Sheep \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Swine \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Goats \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Llamas \_\_\_\_\_ X \$5 = \$ \_\_\_\_\_  
 Rabbits \_\_\_\_\_ X \$0 = \$ \_\_\_\_\_  
 Animal Entry Total Amount \$ \_\_\_\_\_  
 Optional-Mailed Check Fee \$ 2.00 \*  
 Optional-Donation to Jackpot \$ \_\_\_\_\_ \*  
 Total Due \$ \_\_\_\_\_

I, the undersigned, hereby agree that I have read, understand, and agree to follow the rules and regulations and Code of Conduct of the Newton County Fair Board; I agree to hold harmless the Newton County Fair Board and the Livestock Show committee members for any lost or stolen items or injuries that may occur at or in connection with this event. I hereby consent to and authorize the use and reproduction in print or electronic format by the Newton County Fair Board and the Livestock Show committee members of any and all photographs which have been taken at the event or any other public appearance for any publicity purpose. I understand that all checks will be available 30 days after the show and/or sale.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Mail to: Newton County Fair Livestock Show, P.O. Box 41, Vendor, AR 72683

<b>Office Use Only</b>	Entry # _____	Cash/MO/Check # _____	Amt Due _____	Notes: _____
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