

NEWTON COUNTY FAIR LIVESTOCK SHOW REGISTRATION FORM

- Registration - August 19, 2018 1-5 pm • Show - August 20, 2018 6pm • Sale - August 21, 2018 7pm
- To guarantee pen(s) in barn, exhibitor **MUST PRE-REGISTER** by August 10, 2018. Forms will be accepted after August 10th, but stall space may be limited

Exhibitor Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

School _____ Grade _____ Age _____

Member of: FFA or 4-H What chapter? _____ or Neither

Please enter specific information. List each entry separately to insure proper stall/cage assignment.

All information can be found in the Fair Catalog or online. Form continued on back.

| Division | Class | Breed | Color | Name &/or ID | Sex | DOB | Market Animal Y/N? | Replacement Heifer Y/N? |
|----------|-------|-------|-------|--------------|-----|-----|--------------------|-------------------------|
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Animal Entry Totals

***Not required to be eligible for livestock show.
All checks available 30 days after show/sale.**

Beef _____ X \$5 = \$ _____
 Dairy _____ X \$5 = \$ _____
 Poultry _____ X \$0 = \$ _____
 Sheep _____ X \$5 = \$ _____
 Swine _____ X \$5 = \$ _____
 Goats _____ X \$5 = \$ _____
 Llamas _____ X \$5 = \$ _____
 Rabbits _____ X \$0 = \$ _____
 Entry Fee Total Amount \$ _____
 Mandatory-Mailed Check Fee \$ 1.00
 Optional-Donation to Jackpot \$ _____*
 Total Due \$ _____

I, the undersigned, hereby agree that I have read, understand, and agree to follow the rules and regulations and Code of Conduct of the Newton County Fair Board; I agree to hold harmless the Newton County Fair Board and the Livestock Show committee members for any lost or stolen items or injuries that may occur at or in connection with this event. I hereby consent to and authorize the use and reproduction in print or electronic format by the Newton County Fair Board and the Livestock Show committee members of any and all photographs which have been taken at the event or any other public appearance for any publicity purpose.

I understand that all checks will be available 30 days after the show/sale.

Exhibitor Signature _____ Date _____

Parent/Guardian _____ Date _____

Please mail your form or email a copy to newtoncountyfair@gmail.com!

Mail to: Newton County Fair Livestock Show, P.O. Box 145, Jasper, AR 72641

| | | | | |
|------------------------|-------------------|-----------------------|---------------|--------|
| Office Use Only | Exhibitor # _____ | Cash/MO/Check # _____ | Amt Due _____ | Notes: |
|------------------------|-------------------|-----------------------|---------------|--------|

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