NEWTON COUNTY FAIR LIVESTOCK SHOW

REGISTRATION FORM

⦁ Registration - August 20, 2023 am -5 pm ⦁ Show - August 21, 2023 6pm ⦁ Sale - August 22, 2023 7pm

To ensure proper stall assignment, exhibitor **MUST PRE-REGISTER** by August 10, 2023.

Forms will be accepted after August 10th, but will be assigned stalls numerically.

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| Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Grade \_\_\_\_\_\_ | Instructor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Age \_\_\_\_\_\_ |
| Member of: FFA *or* 4-H What chapter? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *or* Neither *or* Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |

Please enter specific information. List each entry separately to insure proper stall/cage assignment.

All information can be found in the Fair Catalog or online. Attach additional sheet if needed.

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| **Division** | **Class** | **Breed** | **Color** | **Name &/or ID** | **Sex** | **DOB** | **Market Animal Y/N?** | **Replacement Heifer Y/N?** |
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| **Animal Entry Totals**  I, the undersigned, hereby agree that I have read, understand, and agree to  follow the rules and regulations and Code of Conduct of the Newton County  Fair Board; I agree to hold harmless the Newton County Fair Board and the  Livestock Show committee members for any lost or stolen items or injuries that  may occur at or in connection with this event. I hereby consent to and authorize  the use and reproduction in print or electronic format by the Newton County Fair  Board and the Livestock Show committee members of any and all photographs  which have been taken at the event or any other public appearance for any  publicity purpose.  **I understand that all checks will be available 30 days after the**  **show/sale.**  Exhibitor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_  Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_ | | | |
| **\*Not required to be eligible for livestock show. All checks available 30 days after show/sale.** | | | |
| Beef | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Dairy | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Poultry | \_\_\_\_\_ | X $2 = | $\_\_\_\_\_ |
| Sheep | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Swine | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Goats | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Llamas | \_\_\_\_\_ | X $8 = | $\_\_\_\_\_ |
| Rabbits | \_\_\_\_\_ | X $1 = | $\_\_\_\_\_ |
| Animal Entry Total Amount | | | $\_\_\_\_\_ |
| Mandatory-Mailed Check Fee | | | $ 1.00 |

Total Due $\_\_\_\_